



DELTA STATE UNIVERSITY  
STUDENT GOVERNMENT ASSOCIATION CABINET  
*Minutes*

Date: February 17<sup>th</sup>, 2025.

Call to Order: 7:37 p.m.

**Members In Attendance:** Hayden Kirkhart, Cielee Hollon, Abigail Covington, Brady Roehm, Layan Asmar, Steven McDonald, Aaron Fernandes, Emma Haley, and Luke Kennedy.

**Advisor in Attendance (Non-Voting):** None.

**Members Not In Attendance:** Moizelle Rooks, Aubrey Claire Norris.

**Guests:** Jamaal Bryant

**Call to Order:** A regular meeting of the Student Government Association Cabinet was held in the SGA Office on February 17<sup>th</sup>. The meeting convened at 7:37 p.m. with Hayden Kirkhart presiding.

Approval of Minutes.....Hayden Kirkhart  
On motion by Cielee Hollon and seconded by Aaron Fernandes, all Cabinet members present and participating voted unanimously to approve the minutes of the Cabinet meeting held on February 10<sup>th</sup>.

Introductions and General Overview of Items.....Hayden Kirkhart  
Hayden will continue sending a weekly agenda about events for the week. The first Miss Green and White interest meeting was held today. Thank you for a successful Legislative Day. Drinks and snacks that SGA is sponsoring for upcoming events have been purchased. Junior day was a huge success. Hayden attended a Director of Safety and Chief of Police position interview this morning. There will be a table this Tuesday and Wednesday for the Rolling Fork donation drive. The transfer org fair will be held this Thursday from 1:30-3:30 p.m.

Selected Topic/Issue for Cabinet Discussion

- None.

**Business**

**Action**

- Swim.....Emma Claire Haley  
On motion by Emma Claire to approve spending \$180.00 for 30 chicken biscuits to be given at the swim meet this Friday and seconded by Cielee Hollon. All members present and participating voted unanimously to approve spending \$180.00 on chicken biscuits.

**Discussion**

- None.

### Cabinet Reports

- President:
  - The Rolling Fork donation drive table will be this Tuesday and Thursday from 11:00 a.m.-2:00 p.m.
  - PJ's and Pancakes is next Tuesday from 8:00-11:00 p.m.
  - The Code Black Bonfire is next Thursday, the 27<sup>th</sup> from 7:00-11:00 p.m.
  - Echoes of Excellence is next Friday, the 28<sup>th</sup> @ 7:00 p.m.
- Vice President:
  - No report.
- Chief of Justice:
  - The Student Court meets at 8:00 p.m.
- Athletic Affairs:
  - Please attend the home sporting events this week.
- Spirits and Traditions:
  - Layan announced that the first Miss Green and White interest meeting was held today.
  - She will present a PowerPoint at the March 3<sup>rd</sup> Cabinet meeting to vote on games for Spring Fest.
- Public Relations:
  - Steven will work on a graphic for the swim meet.
- Attorney General:
  - The Cabinet will discuss the election code at the next Cabinet meeting.
- Director of Engagement & Advocacy and International Affairs:
  - No report.
- Director of The Big Green Event:
  - Brady finalized the list of contacts for the Big Green Event.
- Chief of Staff:
  - No report.
- Secretary/ Treasurer:
  - The budget is \$80,200.36

### Information/Calendar items and announcements:

- Baseball competes Tuesday, February 18<sup>th</sup> @ 5:00 p.m., Friday, February 21<sup>st</sup> @ 4:00 p.m. and Saturday February 22<sup>nd</sup> @ 1:00 p.m. & @ 4:00 p.m. All of these games are at home.
- Softball competes Friday, February 21<sup>st</sup> @ Home @ 2:00 p.m. & @ 4:00 p.m. They also play Saturday, February 22<sup>nd</sup> @ Home @ 1:00 p.m.
- Men's Basketball competes Thursday, February 20<sup>th</sup> @ Home @ 7:30 p.m. and Saturday, February 22<sup>nd</sup> @ Home @ 4:00 p.m.
- Women's Basketball competes Thursday, February 20<sup>th</sup> @ Home @ 5:30 p.m. and Saturday, February 22<sup>nd</sup> @ Home @ 2:00 p.m.
- Men's and Women's Tennis competes Friday, February 21<sup>st</sup> & Saturday, February 22<sup>nd</sup> @ Texas.
- Men's and Women's Swim & Dive competes Tuesday, February 18<sup>th</sup> @ Home.

- Continuous Open Bid for College Panhellenic Council
- Continuous Open Bid for Interfraternity Council
- Black History Month Jeopardy February 19<sup>th</sup> from 7:00-10:00 p.m. in the Union
- The Statesman Shelf Food Pantry is open.

Adjournment: 7:55

- Next Cabinet Meeting- Monday, February 24<sup>th</sup> @ 7:30 p.m.
  - o Topic: TBD.