

### FAQ's

#### What am I holding?

A zine. Often put together by a few individuals with limited materials, zines are small, short magazine-type print media that provide an alternative to advertising-laden magazines featuring unrealistic and damaging depictions of individuals and communities. Zines are not intended to be perfectly and sleekly designed. Instead, zines value *authenticity*. This year, since many of us are working or going to school online, we wanted to expand the types of submissions we can accept, including those in color and using multimedia art forms.

#### Why did y'all print these?

Zines are spaces for people whose voices usually go unheard (in this zine, LGBTQ+ people and their families, friends, and allies across the community) to speak and express themselves through various types of art. Zines have been used as a method of consciousness-raising through the collection, capture, and archival of artistic and creative expressions of the lived experiences of individuals, or a community of individuals, as they know it, not as others perceive it by a number of different social movements. We started this tradition as part of LGBTQ History Month in 2019, and archived zines are available at the Okra Out Front website. We welcome your submission for the remaining zines in 2020!

#### What should I do with it?

Read it and hand it to someone else after you are done. Hand it to a friend, neighbor, family member, or whomever. If you want to keep it, that is okay too. If, once you are done with it, you want to leave it somewhere else where someone may find it and enjoy reading it, please do.

# Some of this stuff is not what I was expecting, seems odd, or is not what I could call normal. What is that about?

The point of the zine is to capture the authentic experience of those people who are submitting, so we published the submissions we received that met our parameters. This is a community art project, and we want as many people involved as want to be.

#### How do I get involved in the next issue?



We plan to print two more issues this semester. Scan the QR code to be taken directly to the submission form, which requires you to sign in with a Google account. You may also choose to submit your work anonymously or under a pseudonym, provided it meets the parameters of the original call for submissions. Physical submissions may be dropped off

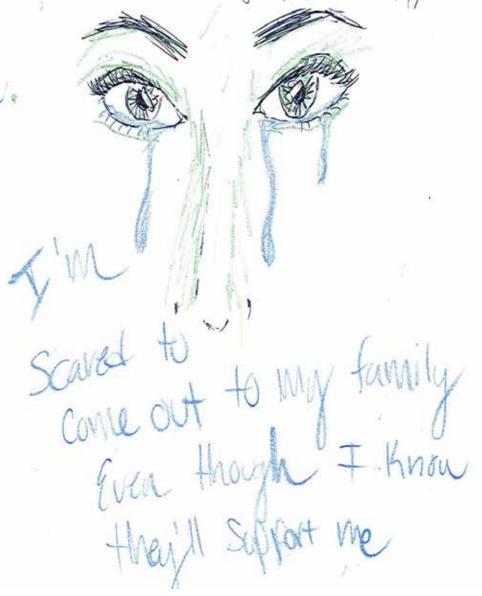
in the Division of Social Sciences and History Main Office, Kethley Suite G.

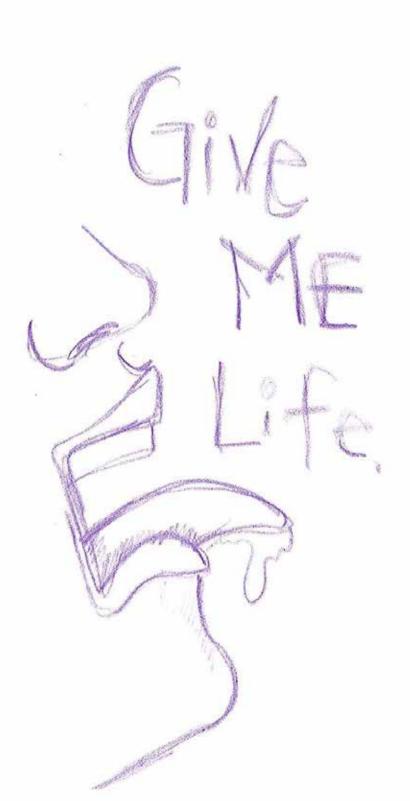
# SAY THEIR NAMES

**DUSTIN PARKER SELENA REYES-HERNANDEZ** NEULISA LUCIANO RUIZ NINA POP YAMPI MÉNDEZ AROCHO MONIKA DIAMOND JOHANNA METZGER SERENA VÁZQUEZ RAMOS JAYNE THOMPSON LAYLA PELAEZ SÁNCHEZ PENÉLOPE DÍAZ RAMÍREZ HELLE JAE O'REGAN TONY MCDADE BRIAN "EGYPT" POWERS REM'MIE FELLS MARILYN CAZARES Lexi Aja R. Rhone-Spears Riah Milton BRAYLA STONE MERCI MACK SHAKI PETERS BREE BLACK SUMMER TAYLOR DIOR H. OVA QUEASHA D. HARDY AERRION BURNETT

AT LEAST 27 TRANSGENDER OR GENDER NON-CONFORMING PEOPLE HAVE BEEN FATALLY SHOT OR KILLED BY VIOLENCE IN 2020. THE MAJORITY WERE BLACK AND LATINX TRANSGENDER WOMEN.

When I was in College in the 70s people were afroid anyone would find out they were gay. We watched our gay friends die of of ATAS white preachers were Saving that the right people were dying.







My identity does not invalidate My hundrity. My asexual, agender, autistic ass asks you to Stop acting 25 if I 2M Less than so homan Leasthan happy AND SUPPORT EACH OTHER Leszthan year I am Me - all of these things the and more And I am beautiful, purfect amazing. I DOR ME.

Stroight but Relate TO Revect Hute of a mate or a date of dark fate Straight but hepe TO help Remove fear A bettil path to Steel full a world sinceple Strasher but now a hand at the plow flotter and wow Allies rale abow

I was disgusted. The thought of who I was made me hate my self; I resented the person I saw looking back out me in my mirror. Her thoughts were disgusting, and so was she.

It took many years. Many years to Stop taking out my loathing on others. I accept and loveme. My friends held my hands and guided me to accept

I om bisexual, I am non binary. I am happy. I am me. And I am loved

And I can love.

who I am.

rise n grind y'all let's get this bread













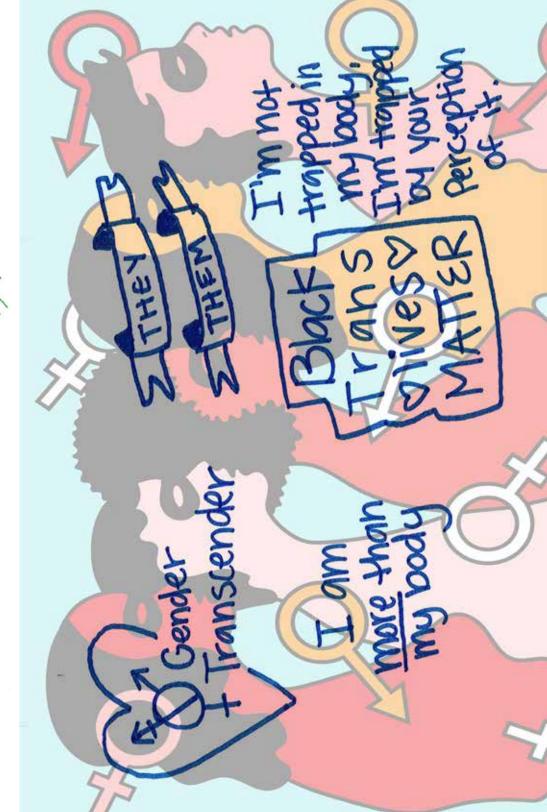














#### IF YOU OR SOMEONE YOU KNOW NEEDS HELP:

The hotlines listed below provide services to callers across the country. If you are looking for a local support network, also contact one of PFLAG's more than 400 chapters in the United States.

#### IF YOU ARE IN CRISIS:

The Trevor Project: (866) 488-7386

The Trevor Project is the leading national organization providing crisis intervention and suicide prevention services to lesbian, gay, bisexual, transgender and questioning (LGBTQ) young people ages 13-24.

National Suicide Prevention Lifeline: (800) 273-8255 (online chat available)

The National Suicide Prevention Lifeline is a national network of local crisis centers that provides free and confidential emotional support to people in suicidal crisis or emotional distress 24 hours a day, 7 days a week.

Crisis Text Line: Text START to 741-741\*

Crisis Text Line is free, 24/7 support for those in crisis. Text from anywhere in the USA to text with a trained Crisis Counselor.

#### The GLBT National Youth Talkline

(Youth serving youth through age 25): (800) 246-7743\*

\*Both of the above provide telephone, online private one-to-one chat and email peersupport, as well as information and local resources for cities and towns across the US.

#### **DSU** Counseling Center:

The Campus Counseling Center is open and FREE to students, faculty and staff, Monday through Friday from 8:00 a.m. to 5:00 p.m. Stress management, Counseling, and Alcohol/Drug use appointments made in person or by calling Kashanta Jackson.

#### YOUTH INFORMATION:

The National Runaway Safeline: 800-RUNAWAY (800-786-2929)

Provides advice and assistance to runaways, including resources, shelter, transportation, assistance in finding counseling, and transitioning back to home life. NRS frontline staff will also act as advocates and mediators if/as needed.

<u>The True Colors United</u>: (212) 461-4401

The True Colors Fund is working to end homelessness among lesbian, gay, bisexual, transgender, queer, and questioning youth, creating a world in which all young people can be their true selves. True Colors United runs a database of service providers.

#### **HIV/AIDS INFORMATION:**

National AIDS Hotline (800) 342-AIDS / (800) 344-7432 (Spanish) / (800) 243-7889 (TDD)

#### **OTHER HOTLINES:**

<u>U.S. National Domestic Violence Hotline</u>: (800) 799-7233 (English and Spanish) (800) 787-3224 (TTY)

They also have an online chat feature available. Operating around the clock, seven days a week, confidential and free of cost, the National Domestic Violence Hotline provides lifesaving tools and immediate support to enable victims to find safety and live lives free of abuse. Highly trained, experienced advocates offer compassionate support, crisis intervention information and referral services in over 170 languages.

Pride Institute: (800) 547-7433 24/7

Chemical dependency/mental health referral and information hotline for the LGBTQ community.

## HTTP://WWW.DELTASTATE.EDU/LIBRARY/OKRA-OUT/





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