# 2025-26 ACADEMIC MAP

## BS - Environmental Science: Wildlife Management

#### TOTAL HRS: 120

| Academic map is a guide to help students stay on track to degree completion. Consult undergraduate catalog and academic advisor for other requirements. |                         |                           |        |          |     |        |                   |                          | * minimum grade required |        |     |        |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|---------------------------|--------|----------|-----|--------|-------------------|--------------------------|--------------------------|--------|-----|--------|
| FALL SEMESTER                                                                                                                                           |                         |                           |        |          |     |        | SPRING SEMESTER   |                          |                          |        |     |        |
| Р                                                                                                                                                       | PREFIX                  | COURSE                    | CREDIT | AREA     | GR* | SEM/GR | PREFIX            | COURSE                   | CREDIT                   | AREA   | GR* | SEM/GR |
|                                                                                                                                                         | BIO 100                 | General Biology I         | 4      | Major    | С   |        | BIO 101           | General Biology II       | 4                        | Major  | С   |        |
| an<br>O                                                                                                                                                 | CHE 101                 | Gen Chem I Lecture        | 3      | Gen Ed   | С   |        | CHE 102           | Gen Chem II Lecture      | 3                        | Gen Ed | С   |        |
| ۲<br>۲                                                                                                                                                  | CHE 103                 | Gen Chem I Lab            | 1      | Gen Ed   | С   |        | CHE 104           | Gen Chem II Lab          | 1                        | Gen Ed | С   |        |
| 1-Freshman                                                                                                                                              | NG 101                  | Composition I             | 3      | Gen Ed   |     |        | ENG 102           | Composition II           | 3                        | Gen Ed |     |        |
| μ                                                                                                                                                       | ИАТ 104                 | College Algebra           | 3      | Gen Ed   | С   |        | COM 101/202       | Communication Studies    | 3                        | Gen Ed | С   |        |
| ₽F                                                                                                                                                      | YS 100/300 <sup>1</sup> | First Year Seminar        | 1      | Univ Req |     |        |                   |                          | 14                       | _      |     |        |
| YE/                                                                                                                                                     |                         |                           | 15     | -        |     |        |                   |                          |                          |        |     |        |
|                                                                                                                                                         |                         |                           |        |          |     |        |                   |                          |                          |        |     |        |
|                                                                                                                                                         | 810 221                 | Intro to Wildlife Mgt     | 3      | Major    | C   |        | BIO 321           | Wildlife Techniques      | 4                        | Major  | С   |        |
| E C                                                                                                                                                     | GIS 202                 | Intro to Geospatial Sci   | 3      | Major    | С   |        | BIO 301           | Ecology                  | 4                        | Major  | С   |        |
| Åd V                                                                                                                                                    | MAT 105                 | Trigonometry              | 3      | Spec Dgr | С   |        |                   | Fine Arts                | 3                        | Gen Ed |     |        |
| <u></u><br>S                                                                                                                                            | NG 203/206              | Literature                | 3      | Gen Ed   |     |        |                   | Humanities & Fine Arts   | 3                        | Gen Ed |     |        |
| ~                                                                                                                                                       |                         | Personal Development      | 2      | Spec Dgr |     |        |                   | Perspectives on Society  | 3                        | Gen Ed |     |        |
| YEAR                                                                                                                                                    |                         |                           | 14     |          |     |        |                   |                          | 17                       |        |     |        |
| В                                                                                                                                                       | 312/411                 | Dendrology/Plant Syst     | 3      | Major    | С   |        | BIO 309           | Environmental Regulation | 3                        | Major  | С   |        |
| ۶G                                                                                                                                                      | iis 310/391/461         | Advanced GIS Course       | 3      | Major    | С   |        | BIO 328           | Genetics                 | 4                        | Major  | С   |        |
| uni                                                                                                                                                     |                         | Vertebrate Bio Elect      | 4      | Major    | С   |        |                   | Botany Elective          | 4                        | Major  | С   |        |
| ۲<br>۲                                                                                                                                                  | /AT 300                 | Statistics                | 3      | Spec Dgr | С   |        | HIS 100/200 level | History                  | 3                        | Gen Ed |     |        |
| AR                                                                                                                                                      |                         | Perspectives on Society   | 3      | Gen Ed   |     |        |                   |                          | 14                       | -      |     |        |
| ΥE                                                                                                                                                      |                         |                           | 16     | -        |     |        |                   |                          |                          |        |     |        |
|                                                                                                                                                         |                         |                           |        |          |     |        |                   |                          |                          |        |     |        |
| Jo B                                                                                                                                                    | 810 459                 | Conservation Biology      | 4      | Major    | С   |        |                   | Vertebrate Bio Elect     | 4                        | Major  | С   |        |
| - Ni                                                                                                                                                    |                         | Physical Science Elective | 4      | Major    | С   |        |                   | Biology Elective         | 4                        | Major  | С   |        |
| 4-Senior                                                                                                                                                |                         | Biology Elective          | 3      | Major    | С   |        |                   | _General Elective        | 3                        | Gen Ed |     |        |
|                                                                                                                                                         |                         | Biology Elective          | 4      | Major    | С   |        | BIO 463           | Wildlife Habitat Mgt     | 4                        | Major  | С   |        |
| YEAR                                                                                                                                                    |                         |                           | 15     |          |     |        |                   |                          | 15                       |        |     |        |
|                                                                                                                                                         |                         |                           |        |          |     |        |                   |                          |                          |        |     |        |

- <sup>1</sup>All incoming students required to enroll in FYS 100 (freshmen) or FYS 300 (transfers).

- Additional notes on back of page.



# 2025-26 ACADEMIC MAP

### **BS** - Environmental Science: Wildlife Management



TOTAL HRS: 120

#### **Additional Notes:**

- CHE 101 General Chemistry I requires math ACT subscore of 20 or higher <u>OR</u> MAT 104 with a grade of C or better <u>OR</u> CHE 100 Introduction to Chemistry with a grade of C or better.
- MAT 104 College Algebra requires a math ACT sub-score of 20 or higher. 19 or below will place a student in co-requisite remediation.
- MAT 105 Trigonometry: Pre-requisite MAT 104 College Algebra OR ACT Math sub-score of 23.
- MAT 251 Calculus I: Pre-requisite MAT 104 College Algebra and MAT 105 Trigonometry **OR** ACT Math sub-score of 24 or higher.
- The Environmental Science: Wildlife Management Concentration is for students interested in wildlife management. It meets standards established by The Wildlife Society.

A baccalaureate degree from Delta State requires a minimum of 120 credit hours. Of that 120 hours, at least 60 must be taken at a senior college, at least 24 must be taken at DSU, and at least 36 must be 300- or 400-level courses. Courses taken at 2-year schools cannot be counted at the 300- or 400-level.

- Enrollment in upper-level BIO courses (BIO 200 and above) requires that you have "Full Admission" status. You have full admission status if you have completed BIO 100, 101, and CHE 101, 102, 103, and 104 with no grades below C. Consult the Catalog or the Division of Mathematics and Sciences website, or see your advisor for more information.