

The Delta Center for Culture & Learning



Delta State University

The Delta Center for Culture and Learning is an interdisciplinary program within Delta State University. Its mission is to promote the broad understanding of the history and culture of the Mississippi Delta and its significance to the rest of the world. Its activities include classes, field trips and tours, oral history projects, historic preservation efforts, and service learning and community outreach programs.

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DISCOVERING THE UNKNOWN PHOTOS OF THE MISSISSIPPI DELTA



The Delta Center for Culture & Learning and the DSU Archives Department are grateful to the History Channel for funding this Save Our History project. Bolivar County residents who submitted photographs for the project include David Walt, Milburn Crowe, Will and Nancy Tierce, Mrs. W. Frank Woods, Clay Rayner, Inez Stacy Sherwood, Jianking Zheng, Cameron Dakin, Alan LaMasutus, Laura Fleeman, Tameka Rachelle Ellis, and Jack Fletcher. D.M. Smith Middle School students who conducted oral history interviews and created the gallery exhibit for this project include Tierra Brown, Teresa Coleman, Candace Edwards, Danyal Jackson, Kanyal Jackson, Tiasha Jones, Alicia McGee, Eric McKnight, Tayhana McKnight, Ventina Miller, Aimee Miller, Kyra Moore, Bianca Nolden, Gabriel Nolden, Denise Proctor, LaToya Smiley, Robert Stewart, Franklin Townsend, and Jesha Upshaw.

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DISCOVERING THE UNKNOWN PHOTOS OF THE MISSISSIPPI DELTA



A SAVE OUR HISTORY PROJECT

The Mississippi Delta has a rich heritage composed of diverse stories. Fortunately, there is still photographic evidence of many of these stories, but unfortunately, many of these photographs have never been made public. In an attempt to preserve and publicize historic photos from the Delta, the "Delta Photo Roadshow" was held on April 2, 2005. The event was organized by The Delta State University Delta Center for Culture and Learning, as part of the Lighthouse Arts & Heritage Program presented through the Cleveland D. M. Smith Middle School. Modeled after the popular PBS program Antiques Roadshow, the project paired the students with professional documentary photographers and scholars who helped them discover stories related to the photographs. The most compelling images were scanned into digital format and matched with oral history interviews that the Lighthouse students conducted onsite with the owners of the original photographs. In all, 12 participants submitted more than 1000 photographs, over 200 of which were preserved digitally. They range in subjects from turn-of-the-century logging operations to

1930s fishing drives to sharecropping cotton. A fraction of these photographs have been included in this exhibit, telling several heritage stories about the land and people of the Mississippi Delta.

After these images were collected, the D.M. Smith students, under the guidance of Lighthouse art instructor Catherine Koehler, spent several weeks colorizing photocopies of them with colored pencils and watercolors. The colorized images were then cut out and placed in collages according to seven different themes: Education, Recreation, Portraits, the Delta as Frontier, Transportation, Industry and Agriculture, and Delta Life. An exhibit of this artwork was presented at the Charles Capps, Jr. Archive and Museum in May of 2005.

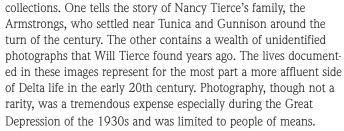
This project was funded by a grant of \$10,000 from The History Channel to The Delta Center for Culture & Learning, in collaboration with the Capps Archives. As an initiative of the Delta Center, the Lighthouse Program uses Mississippi Delta heritage and the arts to engage Bolivar County youth. The Delta Center's mission is to pro-

mote the history and culture of the Delta and its significance to the rest of the world, and the after-school program is one way the Center accomplishes that mission. The program is also designed to increase community involvement among Delta State students. College students in service-learning courses at Delta State volunteer as tutors and art interns in the program and also participate in some of the heritage workshops. The Lighthouse Program is funded through an ongoing grant from Learn & Serve America. Arts instruction is provided by Communities in Schools of Greenwood-Leflore.

The partners in this project would like to thank the photographers and scholars who served as jurors: Barbara Andrews, Director of Curatorial Services of the National Civil Rights Museum; David Darnell, Chief Photographer at the Memphis Commercial Appeal; Lynn Linnemeier, an Atlanta artist and graduate of the Center for the Study of Southern Culture; Greenville photographer Ralph Jones; Brooke White, a DSU art profession in digital photography; and Jaman Matthews, a graduate student in folklore at UNC-Chapel Hill.

The overwhelming majority of the photographs collected during the Delta Photo Roadshow come from three family collections. Dr. David Walt of Cleveland contributed images of his family ties to the steamboat business in Rosedale and the early days of the railroad in Cleveland. Milburn Crowe's photographs actually draw

from three different Mound Bayou families—the Cooper family, the White family, and his own—and offer a glimpse of the upper- and middle-class lifestyle that residents there enjoyed in the town's heyday. Will and Nancy Tierce of Cleveland submitted two



The photographs submitted by these participants appear again and again in each section. Many more, however, remain unpublished because of lack of space. All of these valuable images have been preserved in digital format in the Delta State University Archives.



PROVIDED BY

Milburn Crow

THE CROWE FAMILY

Around the same time in Mound Bayou, the Crowes, like most of the African-American town's other families. enjoyed the good life. Many of the photographs submitted by Milburn Crowe show residents relaxing on the front porches of well-built homes. At the bottom of this page, Crowe and his sisters are playing on their family farm. The people of Mound Bayou traveled regularly, often to Chicago

to visit relatives who had moved there during the Great Migration. Like Walt's family, Milburn Crowe's was involved in the railroad business in Mound Bayou and owned land around town. These were two worlds. within the same county, with striking parallels and only race to set them apart.

Most of the photographs in the Crowe collection were taken by Milburn Crowe's aunt Mattie Thompson, who was better known as "Aunt Goldie." As Crowe explains, "One of her hobbies was to take pictures, and she had the habit of writing on the face of her photographs, which has helped me identify many of them. She would sign them on the side 'snapped by Goldie:"

Aunt Goldie's handwriting explains what she and her sister are doing in the photograph below: "Watering plants on Grandmother's grave." But the image recalls an even starker story for Crowe. "This is at their grandmother's grave in Chicago in the Lincoln cemetery. Their grandmother was born into slavery. And when she was a baby, she was found nursing on her mother, who was found dead on a pallet one

morning after being beaten in the field the day before. So this lady in the grave as a baby was found nursing as her mother lay dead."



David Walt's family story is deeply connected with the various modes of transportation that made the Delta accessible for settlers. His great-great-grandfather, Martin Walt, moved into the region with the steamboat business in the 1860s as the owner of a company based in Memphis and Higginsport, Kentucky, that ran mail boats to and from the White River, across the Mississippi from Rosedale. The family also has roots in Shaw, where David Walt's great-grandfather, Rufus Putnam Walt, Sr., worked at the railroad depot until his promotion to stationmaster in Cleveland. The patriarchal lineage of the Walt family is

David Walt

Many of the Walt photographs tell stories not only of the development of infrastructure in the early Delta but also the social life and leisure that business afforded. There

shown in the far right photograph of the two men, Martin

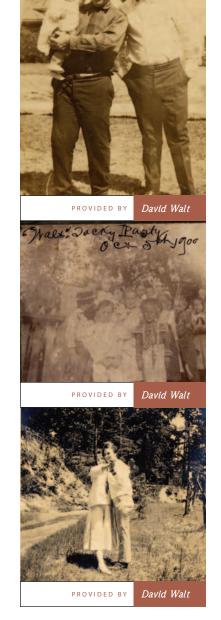
Walt and Rufus Putnam Walt, Sr., holding baby Rufus

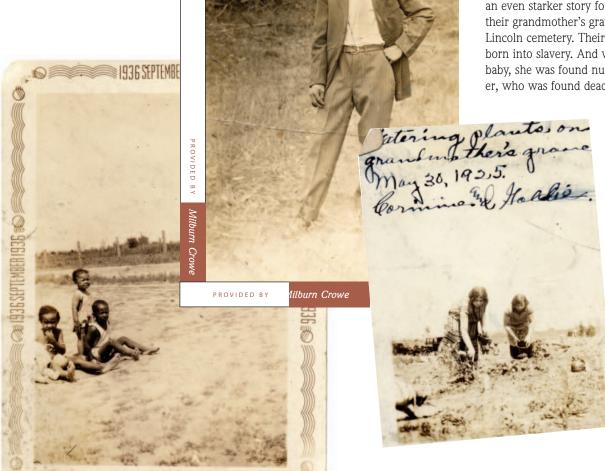
Putnam Walt, Jr., who was David Walt's grandfather.

were tea parties and buggy rides for the children, dancing for the adults, and the teenagers often appear goofing around. Many of these images remain in their original photo album that, brittle and tattered as the pages are, still carry handwritten captions that match the charm of their subjects. The image at right, one of Walt's favorites, shows children at a "Walt Tacky Party" and is dated October, 5, 1900. "October 5 was my grandfather's birthday, and none of the other children were born at that time," Walt explains. "The strange thing about the history of it is my sister came up to give talk on antiques on October 5, 2000, and we pulled that picture out and it was 100 years old that day."

In the other large group photograph above, Rufus Putnam Walt is posing in front of a pony. The women standing in the back, from left to right, are his aunts and his mother, who moved from Winona to Cleveland under special circumstances after her mother died, according to David Walt. "Her mother died and there were eight children, so their father put them in a wagon and started west. He dropped three off in Carrollton, dropped some off in Greenwood, dropped some off here, and then went north to Memphis. He had to leave them with the family because he couldn't care for them."







3

Mississippi, 1939.



▶ At left, Martin Douglas Buckels, Sr. is holding Martin Douglas Buckels, Jr., 10 months old in Benoit, 1910. They are the great-grandfather and grandfather of Nancy Armstrong Tierce.

PROVIDED BY



The two images at right are of Martin Douglas Buckels, Jr., Nancy Armstrong Tierce's grandfather. Buckels grew up around Benoit, Mississippi, where his father Martin Douglas Buckels, Sr., worked as a banker. The elder Buckels founded Cleveland Commercial Bank and is buried in the cemetery of the Burrus House, where the movie version of Tennessee Williams' play Babydoll was filmed. From left, Martin Douglas Buckels, Jr., on the boardwalk in Tunica, circa 1915, and in his horseback riding clothes in Benoit, 1920.

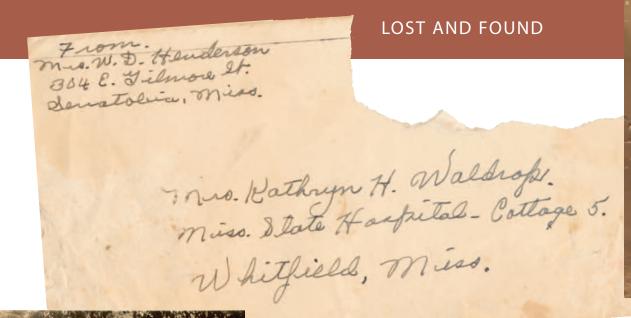


PROVIDED BY Will & Nancy Tierce



Will & Nancy Tierce

THE DELTA PHOTO ROAD SHOW A SAVE OUR HISTORY PROJECT







These forgotten photographs were collecting dust in the attic of a Merigold home in the early 1980s when Will Tierce, then a student at Delta State, moved in and found them there. Tierce adopted them and has taken them with him wherever he has moved since. Over the years, he and his wife, Nancy, have been able to piece together enough information from notes written in the

margins, letters included in the collection, and conversations around Merigold to sketch out the strange and unsettling narrative thread that runs through these

The central figure in them is Kathryn Henderson. who appears in the earlier photographs as a little girl growing up in Arcola, moves with her family to Shelby. and goes to college at Mississippi State College for Women (MUW) in the late 1920s. The above portrait taken when she was Kathryn Henderson is from her col-

lege days. According to the notes on the back, she submitted it to George Butler to be included in an Ole Miss annual. Based on later photographs, Henderson later marries Bill Waldrop. The couple honeymoons in Miami and settles down in Merigold, where they have a daughter, Claire. From there, the story takes a dark turn. At some point, Kathryn's husband, Bill, admits her to what was then called the Mississippi State Insane Hospital at Whitfield for reasons of insanity. "From the letters we got that she wrote to her mother, she seems to think that he liked another woman, that he just got tired of her, and back then during this time period when husbands got tired of their wives, if they had enough money, they could pay the doctor to say that she was crazy," Nancy Tierce explains. Still, the Tierces don't know what impelled Bill Waldrop to admit his wife to Whitfield or what became of her. Yet they keep these photographs as if they were their own, storing them in albums and plastic containers. "We feel like she's a part of our family," Nancy Tierce said.



Will & Nancy Tierce

PROVIDED BY

▼ Most of the subjects of these photographs are unknown, except for the ones of Kathryn, Bill, and Claire Waldrop. In the image below, Bill Waldrop is shown holding daughter Claire.



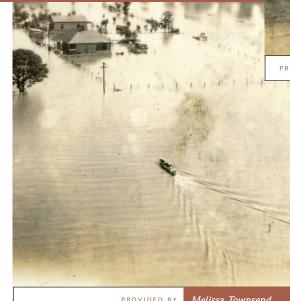
From a poem Kathryn Henderson sketched on scrap paper when she was living at the Mississippi State Insane Hospital at Whitfield:

"By road and river, countryside and town, I roam forever with my fiddle brown, creeping under barns so gladly when outside the winter I was playing sadly, playing madly, waking up the rats and owls. Ah it was gay, night and day, fair and cloudy weather, fiddle and I wandering by over the world together. Down by the willows summer nights I lie, flowers for my pillow, for roof the sky, playing, oh my heart remembers, old, old songs from far away, golden junes and bleak Decembers writhe about me as I play, on and on forever till the journey ends. Who shall dissever us two trusty friends? Who can bring the past before me and make it future. Jolly glow, lift the clouds that darken over me like my trusty fiddle bow."



ISOLA DURING THE FLOOD OF '27

"...our first job was to get people out of trees and off of roofs, which, in addition to good will and heroism, of which we had plenty, required motor boats, of which we had none. We were desperate, but the Lord overlooking our lack of faith, performed one of His witty whimsical miracles: out of the White River poured a daring fleet of motor boats—the bootleggers! They shot the rapids of the break and scattered into the interior. No one had sent for them, no one was paying them, no one had a good word for them—but they came. Competent, devil-may-care pariahs, they scoured the back areas, the forgotten places, across fences, over railroad embankments, through woods and brush, and never rested until there was no one left clinging to a roof or a raft or the crotch of a tree." -William Alexander Percy of Greenville, Mississippi. Excerpted from Lanterns on the Levee



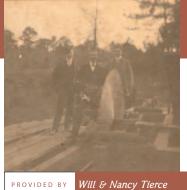
All of the images of Isola, MS, during the 1927 Flood were submitted by Melissa Townsend of Belzoni, who has inherited the collection of photographs her family took of the event.

Melissa Townsend





Before settlers could take advantage of the Mississippi Delta's rich bottomland soil, they had to clear the large swathes of cypress, sweet gum, and oaks that had grown out of it for centuries. Logging was the first big agricultural business in the region. These photographs of a logging operation were taken at Concordia Landing near Gunnison, Mississippi, around the turn of the 20th century. The business was owned by ancestors of Nancy Armstrong Tierce, who submitted the photographs along with her husband, Will Tierce of Cleveland, Mississippi.

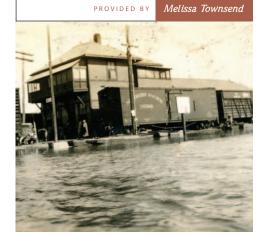


On the morning of April 23, 1927, after months and months of heavy rainfall and high water, a portion of the levee at Mounds Landing near Scott collapsed, unleashing the swollen currents of the Mississippi River onto the Delta. The waters poured forth, flooding an area ...

The tiny town of Isola was at the eastern reach of the flood. The railroad played a major role in the relief effort there, providing higher ground along the tracks and refugee housing in boxcars. E.S. Bradley, who was the Isola depot agent for the Illinois Center Railroad at the time. captured on film the devastation and the local response to it. His photographs, some taken from the vantage of the town's water tower, show rescue boats motoring into town to reach residents stranded on their rooftops; "life in box cars," as the handwritten caption on one photo reads; and the struggles of a hamlet miles away

from the Mississippi River but suddenly surrounded by its waters. The images were provided by Bradley's great-great-granddaughter Melissa Townsend of Belzoni.

"We found these along with a bunch of family photos in Memphis a couple of years ago when we were cleaning out a house," Townsend said. The images connected with at least one family story she had heard through the years about those times. The story goes: "My great-grandfather and some men went over to the levee at Friars Point literally looking for farmhands for labor. The steamship was coming downriver and a lot of people were coming up to see it. At about that time, they saw a mad dog coming down the levee. The men were standing around trying to protect the women and children. The dog actually bit my great-grandfather, and he died a couple of weeks later from rabies. This was before the flood actually came. His widow had to take care of four children by herself during the flood."



Cotton was next. Planters found the Delta soil ideal for growing the cash crop and built an empire and a social hierarchy on King Cotton. Land, and in some cases equipment, was rented to small farmers in exchange for a portion of the crop and its proceeds come harvest time. This arrangement was called sharecropping, and it was often a system weighted in the landowner's favor, with the hard physical labor of farming left up to the sharecropper.

Will & Nancy Tierce

PROVIDED BY

Inez Stacy Sherwood grew up in a sharecropping family on the Joe Smith plantation outside Shaw, Mississippi, where the cotton patch photograph was taken. Now a resident of Cleveland, she remembers those days well: "Everybody worked then. If you had cotton to pick, and your kinfolks, your neighbors, whoever—if their crop wasn't ready, they'd come help you pick. Nobody does that now. When it got cold, if there was any cotton left in field. you wore socks on your hand and you picked that cotton. Eight dollars a month furnish, that's what we got to live on, and I had two kids, but we had milk and we had eggs and we had vegetables. You made your own corn meal. You drove a plow and then you went along and planted the cotton. They planted cotton by hand then. Then they got the little things you push that had a hole in bottom and that put the seeds out. And then when it came up, you had to chop it to get the weeds out. Then you'd just wait. We called that lay-by. In July it would be lay-by until you started picking it. We fished in the off-time. In the winter, you didn't do a whole lot. We read. I loved to read, I still like to read. We didn't have TVs. We got our first radio, and everybody would gather round it. My daddy put it out on the front porch—I guess, so the neighbors could come and listen to the Grand Ol' Opry on the radio. And there would be maybe 20 people listening to that radio."

Inez Stacy Sherwood PROVIDED BY

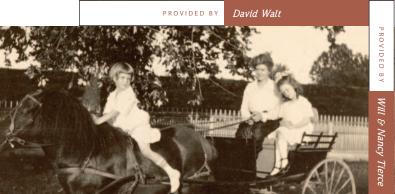
> PROVIDED BY Clay Rayner

> > Rice is much newer to the Delta soil than cotton. One of the first people to get into the rice business was R.M. Dakin. In 1954, Dakin built one of only three sack rice dryers located in the Mississippi Delta. The Dakin Rice Drier was operated by brother Joe Dakin until early 1960s. One barrel of rice weighing

162 pounds was dumped into each sack, laid over holes in the floor for four hours, and then turned over. Hot air heated by propane gas blew up through the sacks, drying the rice from 19% moisture to the 13% required for storage.

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▶ The U.S. R.P. Walt, owned and operated by David Walt's great-greatgrandfather Martin Walt, shipped mail between Memphis and Rosedale. In 1893, during its regular run, the steamboat sunk in an icy storm outside the port of Memphis. "The only thing saved was the china, which was custom-made for the boat," David Walt says. "Over a period of time it was disperse among the family. I have eight pieces of it."

◀ The rise of the railroad industry was crucial to

settling the Delta and emerged as a major

theme in the images collected in

the Delta Photo Roadshow.

ground allowed settlers to

enter the once impenetrable bottomland wilderness

that thrived in the alluvial

Cleveland, Boyle, Shaw, and

Mound Bayou were built up around

living operating and managing the trains.

the Illinois Central Railroad, which owned much

of the land in the Delta, and families made their

Rufus Putnam Walt served at different times

as depot agent in Shaw and stationmaster for the

Cleveland depot, where he is pictured beside a

locomotive in one photograph and holding his

son, Rufus Putnam Walt, Jr., on the tracks in

Just to the north, Richard Jones, Milburn Crowe's uncle, was stationmaster for the Mound

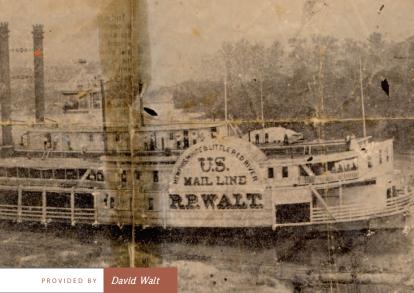
soil and swampy heat. Soon, towns such as

another.

Tracks laid on the high



Several different collections submitted during the Delta Photo Roadshow feature horses, as a means of getting around, as farming implements, and as a source of diversion. The image to the left is of David Walt's ancestors, possibly in Rosedale, catching a ride from their horse. From the Tierce collection, Martin Douglas Buckels, Jr. (above), poses in his riding clothes near Benoit in 1920. The other photograph is from the Henderson-Waldrop collection, submitted by the Tierces; the time, people, and places in them are unknown.



PROVIDED BY

Milburn Crowe

pictured here with his wife, Elila. "They got married in '22 and honeymooned at

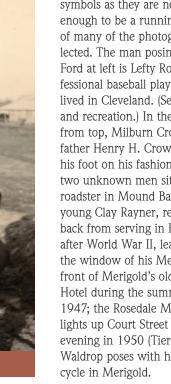
Niagra Falls," Crowe recalls. "This

is a picture of those years." Jones' expertise exceeded the railroad business to the lav of the land and even classical literature, according to Crowe. "Richard Jones was notorious because he knew like

Bayou. People would come to him to survey their land, their property. For some reason, the folks of Mound Bayou would joke and say. 'Richard, when you die, we're gonna have to come knocking at your grave. Richard was really an authority. He surveyed the land for some of was a gin manager in Mound Bayou. But he graduated from Fisk, and he would love to talk and tell these stories of Agamemnon and people enjoyed him running off his mouth with his cigar. He was quite a character."



In the early years of automation, cars were as much status symbols as they are now, enough to be a running theme of many of the photographs collected. The man posing with his Ford at left is Lefty Roe, a professional baseball player who lived in Cleveland. (See sports and recreation.) In the margin from top, Milburn Crowe's father Henry H. Crowe props his foot on his fashionable car; two unknown men sit in a roadster in Mound Bayou; a young Clay Rayner, recently back from serving in Europe after World War II, leans out the window of his Mercury in front of Merigold's old Midway Hotel during the summer of 1947; the Rosedale Motor Co. lights up Court Street during an evening in 1950 (Tierce); Bill Waldrop poses with his motorcycle in Merigold.



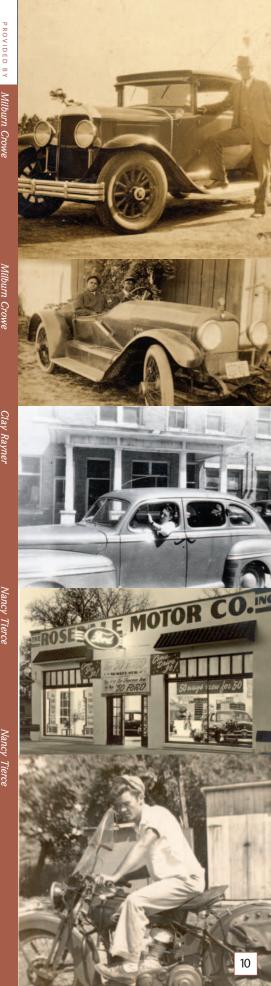


Bayou depot during the 1920s and '30s. He is

every square inch of Mound

the farmers. He was city clerk and alderman. He

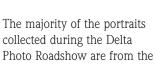




DELTA PHOTO ROAD SHOW | A SAVE OUR HISTORY PROJECT

In the early 20th century, as studio photography became more accessible and affordable, it was

fashionable for the middle and upper class to have still portraits made of family members. Professional photographers operated out of local studios or traveled from town to town constructing temporary sets to take pictures. Local residents dressed up for the occasion, sometimes in elaborate costumes tailored after the royalty and aristocracy of the Old World. Props were often used, riding whips, scarves and hats, wicker chairs, and various backdrops. Animal fur and even live pets, like the kitten in the image at the lower right, were common accompaniments. Subjects generally took on quite deliberate poses.



Will & Nancy Tierce

Henderson-Waldrop collection, including most on this page. The subjects are unknown.



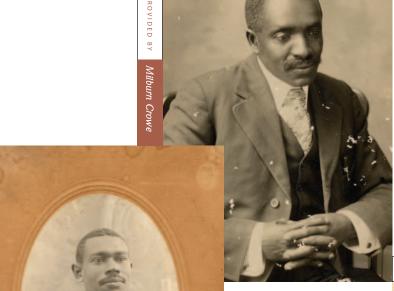
Will & Nancy Tierce



Will & Nancy Tierce ◀ Inez Sherwood's collection of photographs span seven generations of her family, all the way back to her great-grandmother, Penelope Ann Edmonds. In this colorized photograph taken in the early 1900s, Edmonds' three-quarters Choctaw blood is evident. Edmonds lived with Sherwood's family in Shaw until she died, age 104.

"Her daddy was one of the first medical doctors that the Indians had," Sherwood recounts. "They were from Lyon originally. She had really pretty black hair. When she died she only had one little gray strip of hair right on her temple. The rest of her hair was coal black. She used to tell us all kinds of stories. Mostly, it was about the civil war. She remembered the Yankees coming. She had a hard life."

G.W. BURT, PHOTOGRAPHER



This and the portrait to Burt. The first is of an resident. The second, taken around 1910, is of William Edward LaMastus, Sr., and is from the collection of his grandson, Alan LaMastus.

the right were taken by unknown Mound Bayou

▼ The boy in three portraits below is Rufus Putnam Walt II, grandfather of David Walt. They were taken in the early 1900s, the far left one at a Memphis studio, and show the elder Walt in various sailor-theme outfits. The woman below is unknown

Milburn Crowe

◄ G.W. Burt was a resident photographer from North Mississippi who moved to Mound Bayou in March of 1900 and opened up a portrait studio. His portraits are typical of the time, the subjects posed as sitting or standing, sometimes with various props or backdrops that depicted some kind of theme. Burt photographed "everybody who lived in Mound Bayou at the time," Milburn. Crowe says. And people who lived in neighboring towns, black and white, would come to Burt's studio to have their portrait made as well. A historical account of Mound Bayou written by A.P. Hood describes Burt as a "proficient representative in the domain of practical photography" and "the man behind the camera." Hood goes on to say that Burt's studio was "nicely arranged" with displays and exhibits of his photographs and that his fees were quite reasonable despite his monopoly.





Will & Nancy Tierce



▲ The Chinese Mission School stood for

closing in the 1950s, the school served

years at its location, shown above, beside the

Chinese Baptist Church in Cleveland. Before

dozens of Chinese children from all over the

central Delta at a time when they were not

allowed to attend the all-white schools and

black schools. This photograph of the build-

taken in 1997 by Jianking Zheng, a more

recent Chinese immigrant to the Delta.

Valley State University, finds a connection

between two generations of Delta Chinese far

1990s, about 100 years removed from when

the first Chinese immigrants arrived as journey-

man laborers. "I'm Chinese. I also wish to know

the history of Chinese immigrants in this coun-

try. In the 19th century the plantation owners

Delta area to replace the sharecroppers, but they

did not want to do that kind of work. So then

the immigrants opened the grocery stores and the restaurants, and they raised their families

here. They brought their wives from China, and

then their kids needed to go to school. But

unfortunately back then those Chinese kids

could not go to a public school. They were not

established their own school and then the local

teach them. And then 8 years ago I came all the

allowed to or didn't want to, so instead they

education department sent some teachers to

way here to shoot this picture."

wanted to bring those Chinese people to the

removed from each other. He came here in the

chose not to attend the severely under-funded

ing, which was torn down in recent years was

Jianking, an English professor at Mississippi



buildings erected on the Delta State University campus. This photograph was provided by Clay Rayner.

■ Broom Hall was one of the first.

PROVIDED BY

► The first class of Cleveland High School graduated in 1914 and included David Walt's grandfather, Rufus Putnam Walt II. All five members of the Class of 1914 are

pictured standing with a teacher in the at right photo taken on the front porch of the Best house, which was on College Street. Rufus Walt is at the top right. The size of the diplomas demonstrate how much education was valued in those days, according to Atlanta artist Lynn Linnemeier, one of the Delta Photo Roadshow jurors. It is also significant that the class featured more girls than boys in a time when education was perceived as a masculine endeavor.



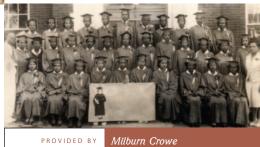
PROVIDED BY

David Walt

Milburn Crowe

■ Milburn Crowe tells an interesting story about the cow pictured in this photograph taken in the backyard of his family's farm house near Mound Bayou. As Crowe recalls, the cow was more valuable than just the milk it produced. It funded part of his sister's education. "My mother was sending my older sister. Barbara, to take music lessons from Mrs. Henrietta Clay, and in payment for some of the lessons she sent her cow across so Mrs. Clay could gather milk. She would milk the cow for a period of time and then send it back over."

The students at right are members of the graduating class of 1945 at the Bolivar County Training School in Mound Bayou. For many years, the training school was the only high school that African Americans could attend in Bolivar County. Some students came from as far away as Vicksburg to room and board in Mound Bayou in order to take advantage of the education offered



there. The school opened in 1919 after the consolidation of dozens of small one-room school houses into a single all-black school district. "About 800 enrolled," says Crowe. "It went through 12th grade and had a normal term and it also included a curriculum. You think of a training school as not so academic, but I mean they taught the classics. They really stressed both academics and vocational."

RECREATION

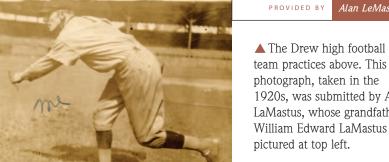


PROVIDED B Will & Nancy Tierce

▲ The baseball player in the above photo is Lefty Roe, who pitched for the Washington Senators before settling down in Cleveland with his wife, David Walt's great aunt. Roe was famous for traveling to towns around the Delta and hosting competitions challenging people to hit his pitches. Walt tells the story: "You could pay something like a dime and you had three chances to hit his pitches. And you would win money if you got a hit. They say no one every could hit him." Roe eventually died of consumption.

Clay Rayner

PROVIDED BY



photograph, taken in the 1920s, was submitted by Alan LaMastus, whose grandfather, William Edward LaMastus is

Alan LeMastus

pictured at top left.



Milburn Crowe

▲ The two women shown above "on a fishing drive" are Milburn Crowe's mother, Altee Thompson, and her friend, Sadie, This was taken in 1924, before my mother was married," Crowe says. "They were somewhere in the delta out from Mound Bayou. One of the places we used to go to is a place up in Coahoma county, Moon Lake."

◀ Clay Rayner also remembers fishing at Moon Lake. The photograph of him as a boy holding up his rod and his catch was likely taken there.



PROVIDED BY

Clay Rayner

◀ These photographs show Clay Rayner and friends all decked out for a "womanless wedding" held for charity in 1949. Cross-dressing for theme parties was apparently a popular pastime in the Delta, according to historian Pete Daniel.

PROVIDED BY

David Walt



▲ The photo of the Cleveland Soft Ball League team features two generations of the Walt family. David Walt's father, Rufus Putnam Walt, III, is crouching to the right of his grandfather Rufus Putnam Walt, Sr., seated. Former DSU President Kent Wyatt is standing third from the left.

