

The Delta State University Department of Music presents:

## STUDENT Registration *The Art of the Piano*

Saturday, January 31, 2015, 9:30 A.M. – 4:30 P.M. at DSU, BPAC Recital Hall  
Guest Artist Recital: Friday, January 30, 2015, 7:30 P.M.

**Registration DUE Friday, January 23, 2015.**

Name: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Phone Number(s): home \_\_\_\_\_ cell \_\_\_\_\_

School: \_\_\_\_\_ Year in School: \_\_\_\_\_

Years of Piano Study (including this year): \_\_\_\_\_

Piano Teacher Name: \_\_\_\_\_ phone: \_\_\_\_\_

Do you wish to perform in a recital? \_\_\_\_\_ In a master class? \_\_\_\_\_ (with teacher approval)

A complete piece or movement you will be performing in the recital:

Title: \_\_\_\_\_ Timing of Piece\*: \_\_\_\_\_

Composer: \_\_\_\_\_ Composer Dates: \_\_\_\_\_

A complete piece or movement you will be performing in the master class, if different from your recital piece:

Title: \_\_\_\_\_ Timing of Piece\*: \_\_\_\_\_

Composer: \_\_\_\_\_ Composer Dates: \_\_\_\_\_

Do you wish to perform a duo or duet? \*\* \_\_\_\_\_

Collaborative work you will be performing:

Title: \_\_\_\_\_ Timing of Piece\*: \_\_\_\_\_

Composer: \_\_\_\_\_ Composer Dates: \_\_\_\_\_

Collaborative Partner's Name: \_\_\_\_\_

\* Please remember to provide the accurate timing of each piece that you will be performing.

\*\* If you would like to perform collaboratively, but do not have a partner or would like a repertoire suggestion, please indicate your level or current solo repertoire, and Dr. Shimizu will help find appropriate literature for you.

Lunch will be provided. Please specify any special dietary restrictions or food allergies. \_\_\_\_\_

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**The registration fee is \$25 per participant.**

Teachers, please send all entries and registration fees from your studio in one mailing.



Please make all checks payable to DSU Department of Music.

Mail to: **DSU Department of Music**  
**The Art of the Piano**  
**Delta State University**  
**Box 3256, DSU**  
**Cleveland, MS 38733**