

**CENTER FOR INTERDISCIPLINARY GEOSPATIAL INFORMATION TECHNOLOGIES**

**DELTA STATE UNIVERSITY**

**2<sup>ND</sup> BIENNIAL MAP COMPETITION ENTRY FORM**

**ENTRY DEADLINE: DECEMBER 15<sup>TH</sup>, 2010**

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Type of Map Entry:

- Thematic
- Reference
- Atlas
- Crowd Favorite

The competition is open to all student mapmakers who have completed and/or published the submitted map during 2010.

Please Print

Title of Entry: \_\_\_\_\_

Primary design objective of your map (if more space is needed, attach additional sheet):

\_\_\_\_\_

Company/Institution: \_\_\_\_\_

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip/Postal: \_\_\_\_\_

Country: \_\_\_\_\_

Phone: Cell \_\_\_\_\_ Home \_\_\_\_\_

E-mail: \_\_\_\_\_

Release Statement: I give my permission for this entry to be displayed at any Delta State University exhibit. I understand that the entries may be reproduced in DSU publications and that winning entries will be placed on the DSU GIT website. No entries will be returned. The decision of the judges is final.

Your signature: \_\_\_\_\_ Date: \_\_\_\_\_



THE CENTER FOR INTERDISCIPLINARY GEOSPATIAL INFORMATION  
TECHNOLOGIES

INTRODUCES

THE 2<sup>ND</sup> BI-ANNUAL MAP COMPETITION

**FIRST PLACE**

**\$500 DOLLAR SCHOLARSHIP**

**SECOND PLACE**

**\$250 DOLLAR SCHOLARSHIP**

**THIRD PLACE**

**ESRI MAP BOOK**

SUBMIT TO ANY OR ALL OF THE 4 CATEGORIES

**THEMATIC** ~~REFERENCE~~ ~~ATLAS~~ **CROWD FAVORITE**

1<sup>ST</sup> \$500

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1<sup>ST</sup> \$500

1<sup>ST</sup> \$500

2<sup>ND</sup> \$250

2<sup>ND</sup> \$250

2<sup>ND</sup> \$250

2<sup>ND</sup> \$250

3<sup>RD</sup> MAP BOOK

3<sup>RD</sup> MAP BOOK

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Deadline for entries is December 15<sup>th</sup>, 2010. For official rules and Entry Form visit the GIT center in room 150 in Kethley Hall or download from <http://gis.deltastate.edu>.

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**2<sup>ND</sup> BIENNIAL MAP COMPETITION RULES**

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1. Anyone is eligible to submit entries in any category.
2. Students may submit no more than 2 per category.
3. All entries must include:
  - a. Entry Form
  - b. Paper Product
  - c. PDF Format copy
  - d. On a CD – Map mxd and database
4. Thematic and Reference maps must be on a minimum of 11"x17" paper and maximum of 24"x36" paper.
5. Book/Atlas maps must be on a minimum of 8.5" x 11" paper and a maximum of 11" x 17".
6. The GIT Center at DSU is available for use during regular working hours.